

Notice of Completion & Environmental Document Transmittal

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 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Napa Sonoma Marshes Land Management PlanLead Agency: Department of Fish and GameContact Person: Karen TaylorMailing Address: PO Box 47Phone: (707) 944- 5567City: YountvilleZip: 94599County: Napa**Project Location:** County: Napa, Sonoma, Solano City/Nearest Community: Napa, Sonoma

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 14,000Assessor's Parcel No.: various, see LMPSection: _____ Twp.: 4N/5N Range: 4W/5W Base: MDBMWithin 2 Miles: State Hwy #: 121/37Waterways: Napa River, Sonoma/Tolay/ Huichica CreeksAirports: Napa Co AirportRailways: Union Pacific

Schools: _____

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

Other: _____

☐ Mit Neg Dec

Other: _____

☐ Forest**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Mngmt Plan**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW☐ Educational: _____☐ Waste Treatment: Type _____ MGD☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD☒ Other: Wildlife Area**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:Land Extensive Agriculture, Watershed, Open Space, Airport Compatibility Overlay District**Project Description:** (please use a separate page if necessary)

This draft LMP describes the ecological conditions and managerial goals of the NSMWA. The draft LMP contains a comprehensive description of the NSWA and its environment as well as an evaluation of compatible wildlife-related public uses. The Napa Sonoma Marshes WA is approximately 14,000 acres and composed of predominately former tidelands at the northern edge of San Pablo Bay. It is located on the Cuttings Wharf, Sears Point, and Mare Island USGS 7.5 topo maps.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>SF</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Please see attached list</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>URS</u>	Applicant: <u>CA Department of Fish and Game</u>
Address: <u>1333 Broadway Suite 800</u>	Address: <u>7329 Silverado Trail</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Napa, CA 94558</u>
Contact: <u>Ms. Dina Robertson</u>	Phone: <u>707 944 - 5500</u>
Phone: <u>(510) 874 - 1751</u>	

Signature of Lead Agency Representative:  Date: 7/17/00

Authority cited: Section 21083, Public Resources Code. Reference: Section 21101, Public Resources Code.

Additional reviewing agencies for the draft Napa Sonoma Marshes Wildlife Area
Land Management Plan and Negative Declaration:

Napa Resources Conservation District

1303 Jefferson Street, Suite 500B
Napa, CA 94559

San Pablo Bay National Wildlife Refuge

c/o San Francisco Bay NWR Complex
PO Box 524
Newark, CA 94560-0524

US Army Corps of Engineers

San Francisco District
1455 Market Street
San Francisco, CA 94103-1398

California State Coastal Conservancy

1330 Broadway, 13th Floor
Oakland, CA 94612-2530

Pt. Reyes Bird Observatory

San Francisco Bay Research Center
3820 Cypress Drive #11
Petaluma, CA 94954

Southern Sonoma County Resource Conservation District

1301 Redwood Way, Suite 170
Petaluma, CA 94954

Sonoma County Water Agency

404 Aviation Boulevard
Santa Rosa, CA 95403

San Francisco Bay Joint Venture

735 B Center Blvd.
Fairfax, CA 94930

San Francisco Estuary Institute

7770 Pardee Lane
Oakland, CA 94621

NOAA Fisheries/NMFS

Attn: Protected Resource Division
777 Sonoma Ave Rm 325
Santa Rosa, CA. 95404

US Geological Survey

US Geological Survey
San Francisco Bay Estuary Field Station
505 Azuar Drive
Vallejo, CA 94592

Marin – Sonoma Mosquito and Vector District

595 Helman Lane
Cotati, CA. 94931 - 9736

Solano County Mosquito Abatement District

2950 Industrial Court
Fairfield, CA 94533

Napa County Mosquito Abatement District

15 Melvin Road
American Canyon, CA 94503-1101